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Appiah, Kwame Anthony: Cosmopolitanism: Ethics In A World ...

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is an ethical teaching, i will focus on ethics as an important sub-section of cosmopolitanism, in particular on its potential for a "global ethics" – or for an ethics of cosmopolitanism. the confucian tradition still is largely unknown in the west.

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cosmopolitanism or cosmic/universal citizenship is a powerful eth-ical and political discourse that has been deployed in a variety of ways since its inception in the ancient greek world. the present article briefly surveys a selec- ... cosmopolitan ethics from below

The Ethics And Ontology Of Cosmopolitanism: Education For ...

the ethics and ontology of cosmopolitanism realism and cosmopolitanism realism is a theory of international relations that denies the existence of morality in the international arena. it maintains that relations between nation-states are purely political, in the

Reviews Section Kwame Anthony Appiah, 2006, Cos ...

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stoicism and cosmopolitanism although the term cosmopolitan (, literally, world-citizen), was used by greeks earlier than the stoic philosophers (who started with zeno [c. 335-263 bc]), it was these philosophers who took this term and gave it a genuine, "cosmopolitan" meaning, a meaning rather different from its

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source: ethics, vol. 103, no. 1 (oct., 1992), pp. 48-75 ... my institutional cosmopolitanism, let me address two types of objection to any vertical division of sovereignty. 17. one promising exception to this is the european parliament. ... cosmopolitanism and sovereignty ...

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globalization and cosmopolitanism : tracing a kantian trajectory to peace 163 war of independence in british north america and the overthrow of the french monarchy. within kant's own particular context as a citizen-subject of the prussian monarchy, he was considered-and, indeed, considered himself-an advocate of "enlightenment"-i.e.,

Globalization, Cosmopolitanism, And Personal Identity

globalization, cosmopolitanism, and personal identity tom g. palmer cato institute abstract many critics of increasing freedom of trade and of movement, and the phenomena of cosmopolitanism and globalization that result from such freedom, insist that the consequence of greater trade and movement is a net loss of identity.

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